APPLICATION FOR PERMIT

| • | _ | | | | | | | |
|----------------|-----|--------|--------|----|----------------|-------|---------------|--------|
| TO APPROPRIATE | THE | PUBLIC | WATERS | 0F | \mathbf{THE} | STATE | \mathbf{OF} | NEVADA |

| Date of first receipt and fil: Returned to applicant for co | orrection | r's office <u>SEP 11 1915</u> |
|---|---|--|
| Corrected application filed | | |
| The undersigned | H. Luhrs | |
| of Carson City | Name of applicant. | nsby , |
| State of <u>Nevada</u> | | i · |
| permission to appropriate th | | |
| | | |
| as hereinafter stated. (If a | | ration give date and |
| place of incorporation.) | | |
| 1. The source of the propos | ed appropriation is | S Carson River Name of stream, lake, or other source. |
| 2. The amount of water appl | One second-toot equals | 40 miners' inches. |
| 3. The water to be used for_ | Irrigation, power, mining, manu | facturing, domestic, or other use. |
| 4. The water is to be diver | ted from its source | e at the following |
| point: NW of SW , Sec. 2, T Describe as being within a 40-acre subdivision of public survey, or | . 14 N.R. 20 E., M.D. by course and distance to a section corner. | .B & M. If on unsurveyed land it should be so stated |
| | Vigneral Control | |
| · | a a | |
| IF THE WATER IS TO BE USED FOR | IRRIGATION, SUPPLY THE FOI | LOWING INFORMATION: |
| (a) Number of acres to be in | rigated is None | |
| (b) Description of land to | be irrigated None Describe by le | gal subdivision, or if on unsurveyed land it |
| should be so stated and a description provided in accordance with | in the standard from the New Province | when application is returned for correction |
| should be so stated and a description provided in accordance with | Tapecial historical in the owner might be | |
| | · ' | , |
| | , | • |
| (c) Irrigation will begin at | ou t | and end about |
| | Month. | . , |
| Month. | each year. | |
| IF WATER IS TO BE USED FOR POWER, | | R OTHER USE, SUPPLY THE |
| | LOWING INFORMATION: | |
| (d) Power to be developed is | | |
| (e) Works to be located SW & Give 40-acre subdivision on which works B & M. | of NW, Sec. 2, T. | 14 N.R. 20 E., M.D. |
| | | |
| (f) Point of return of water | to stream SW of M | N1. Sec. 2, T. 14 in same manner as point of diversion. |
| N.R. 20 E., M.D.B & M. | <u> </u> | <u> </u> |
| (g) Remarks | · . | *\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | ¥ (2) | Company of the Compan |
| | | · 2 1 201, 18, 18 2. |

DESCRIPTION OF PROPOSED WORKS

| State manner in which water is to be diverted, whether by dam- | or other works, whether through pipes, ditches, flames, or other conduits. It water, ch or pipe line to be used as a conduit |
|--|--|
| is to be stored in reservoirs it should be so stated and the location | n of the reservoir should be given with reterence to the legal subdivisions. |
| to the power house. | |
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| | |
| 医克里耳氏试验 医氯基丁基 的复数医二苯基酚 医二氯甲酚 医电影 医电影 医电影 化氯苯酚 蒙 | 2000.00 |
| | construct works Two years. |
| 7. Remarks | |
| r. Homarks | or use of applicant. |
| | H. LUHRS Applicant |
| | The state of the s |
| (D)1200 15 | |
| Compared MANGE Nice | |
| This sheet inspected | |
| | Engineer. |
| | |
| | |
| APPROVAL | OF STATE ENGINEER |
| This is to certify that | I have examined the foregoing appli- |
| cation, and do hereby grant th | e same, subject to the following Ing lim |
| i-ta-ti-on-s-and-cond-i-ti-on-s- (denv | the same on the ground that, after due |
| notice given, applicant failed | to pay the statutory fee for issuing ar |
| recording a permit hereunder. | |
| 4 COOL 1118 C 102 1 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
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| The amount of water to be ap | ppropriated shall be limited to the |
| amount which can be applied | to beneficial use, and not to exceed |
| cubic feet per sec | ond |
| | |
| Actual construction work shall | l begin on or before |
| Proof of commencement of work sl | hall be filed before |
| Work~must be prosecuted with r | easonable diligence and be completed |
| on or before | |
| | icial use shall be made on or before |
| | |
| Proof of the | application of water to beneficial; |
| use must be filed with State | Engineer on or before |
| WIT | INESS MY HAND AND SEAL this 15th day |
| | of August, 1917. |
| المعارفة المنظمة المنظ المنظمة المنظمة المنظم | The state of the s |
| | |
| | State Engineer. |